

ASHFIELD FALL FESTIVAL - ARTS & CRAFT FAIR 2018 APPLICATION

Saturday, October 6th & Sunday October 7th, 2018

EXHIBITOR GUIDELINES

The Arts and Crafts Fair of the Ashfield Fall Festival was established to celebrate Ashfield artisans and to encourage and support the academic pursuits of Ashfield citizens with contributions to the Ashfield Citizen Scholarship and Community Fund from sales at the Festival. **Ashfield citizens** are given priority for booth spaces. A percentage of non-Ashfield exhibitors will be rotated in & out of selection each year depending on a number of criteria as decided by the Arts and Crafts Fair Committee. Non-residents are selected to further promote the quality & diversity of crafts on display.

1. All exhibitors in the Town Hall upstairs, the Crafts Tents on the Common and the tents on Curtis Corner must be accepted by the Arts & Craft Fair Committee.
2. Booths are limited to exhibitors who personally design and create original items by hand. Live plants and food products will not be considered. Booth-sharing will be considered. Exhibitors must be 18 years old.
3. New Ashfield exhibitors and out-of-town exhibitors **must send 3 images of work** showing the range of products intended for sale at the Festival. Images are emailed to beverlykduncan@gmail.com or submitted with the application and a SASE. Additional information may be requested.
4. Exhibitors will have been accepted to the Festival based on information and images in the Application. Please do not bring other/different product for sale.
5. Wifi will again be offered for exhibitor use. There may be ATMs available for cash.
6. **All applications must be POSTMARKED by July 3rd. THERE WILL BE NO EXCEPTIONS.** Late applications will not be considered.
7. Acceptances will be mailed out by early August. Please be patient!
8. Application checks are payable to: Treasurer, Ashfield Fall Festival.
 - \$50.00 for Town Hall, upstairs, inside, aisle booth, no electricity, 8' D x 7' W
 - \$70.00 for Town Hall, upstairs, outside, wall booth with electricity, 8' D x 7' W
 - \$50.00 for Tent booth on the Commons, 8' D x 8' W, or Curtis Corner, 10' x 10' vendor's tent
9. At the end of the Festival, **ten percent of all sales over \$100.00 and up to \$1,300.00** will be collected from each exhibitor as a contribution to the Ashfield Citizen Scholarship & Community Fund.
10. The Town Hall is locked at night, and police patrol the area during the weekend. However, items left in the Town Hall or tents are not insured by the Fall Festival Organizing Committee or by the Town of Ashfield. Exhibitors leaving items in their booths overnight do so at their own risk.
11. Each exhibitor is responsible for having a safe and sturdy display and for their property and personnel.
10. We are updating our records. If the committee does not hear from you this year, your name will be taken off the mailing list. You may contact Beverly at beverlykduncan@gmail.com to remain on the mailing list.

Please keep this page/section for your reference – submit only the APPLICATION on the following page.

Beverly Duncan, Chair
The Arts & Crafts Committee
Ashfield Fall Festival

**ASHFIELD FALL FESTIVAL - ARTS AND CRAFT FAIR
2018 APPLICATION**

New DEADLINE – All applications must be POSTMARKED by July 3rd. There will be no exceptions.

Note: This application is for the Arts & Craft Fair only.

NAME _____

ADDRESS _____

EMAIL _____

PHONE _____

CELL _____

CRAFT _____

Space preferred: \$ _____ \$50.00 - Town Hall upstairs 8' D x 7' W inside-aisle booth, no electricity

 \$ _____ \$70.00 - Town Hall upstairs 8'D x 7'W outer-wall booth with electricity

 \$ _____ \$50 – Tent on the Commons, 8"D x 8'W and at the Curtis Corner

I have read and agreed to the Exhibitor Guidelines and understand that I am responsible for my own property, person, and personnel at all times while on Town land.

SIGNATURE _____ DATE _____

Checks payable to: Treasurer, Ashfield Fall Festival. Send to: Crafts Coordinator P.O. Box 115, Ashfield, MA 01330.

Registration fees are not refundable if exhibitor is accepted.